

City of Parma, Ohio

TIM DeGEETER

MAYOR



1440 Rockside Road, Suite 306 Parma, Ohio 44134

PUBLIC HOUSING

Phone: 216-661-2015 Fax: 216-661-2021

CHANGES OF MEMBERS TO LEASE

HEAD OF HOUSEHOLD NAME			
HOUSEHOLD ADDRESS			
CITY, STATE, ZIP CODE			
TELEPHONE #			
Effective immediately the above He			
☐ REMOVE	from my lease.		
□ ADD	, to 1	ny lease. I am aw	are that the above named person
cannot move into my subsidized unit			ary buokground enceks and meon
verifications to determine eligibility. I move into my unit prior to the approve Relationship to Head of Hou Age of NEW household men Does the NEW household m	al by the PPHA, I car sehold: mber: ember have any incor	be terminated from	om the program.
Relationship to Head of Hou Age of NEW household mer Does the NEW household m (If yes, please provide the following	al by the PPHA, I car isehold: mber: ember have any inco information)	be terminated from	om the program.
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Relationship to Head of Hou Age of NEW household mer Does the NEW household m (If yes, please provide the following	al by the PPHA, I car isehold: mber: ember have any inco information)	me? Yes	om the program. No

NOTE: It is your responsibility to notify the PPHA of any and all changes in family composition and/or income within ten (10) calendar days of when the change occurs. Changes in family composition include birth, adoption, court awarded custody or removing a household member from your lease. Changes in income include employment, Public Assistance, Child Support, Unemployment, Social Security, etc. These changes are required as part of your family obligations under the Housing Choice Voucher and Public Housing programs. Failure to report changes within the required time period may result in the delay of processing, a retroactive balance to the date the change would have been effective had the change been reported in a timely manner, or possible termination of your subsidy.

WARNING: SECTION 1001 OF TITLE 18 OF THE U.S. CODE MAKES IT A CRIMINAL OFFENSE TO MAKE WILLFUL FALSE STATEMENTS OR MISREPRESENTATIONS TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTERS IN ITS JURISDICTION.